

**4:45 p.m.**

Workshop in the County Council Chambers.

**5:30 p.m.**

Call to order

Opening remarks/Pledge – Brady Christensen

Review and approval of agenda.

Review and approval of the minutes of the May 5, 2016 meeting.

**5:35 p.m.**

**Consent Agenda**

- (1) **Whittier Subdivision** — A request for a recommendation of approval to the County Council to create a new lot (lot 2) from an existing legal lot on 4.96 acres of property at 580 South 3200 West in the Rural 2 (RU2) Zone.

**Regular Agenda**

- (2) **Agriculture Protection Area** — A request for a recommendation to the County Council for Agriculture Protection Areas in six separate areas including multiple properties and totaling 1,884.91 acres located in the Agricultural (A10) Zone at approximately 8600 North 800 West, 5800 North (Sam Fellow Road) 4800 West, 5100 North 4200 West (Sam Fellow Road), 3200 West 4600 North, 3200 West 4100 North, and 2600 North 2400 West.
- (3) **Public Hearing (5:45 PM): Morley Rezone** — A request for a recommendation of approval to the County Council for a rezone of 9.09 acres of property at 686 East 10850 South in Avon from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- (4) **Public Hearing (6:00 PM): Hansen Rezone** — A request for a recommendation to the County Council for a rezone of 8.76 acres of property at approximately 6500 North 400 West, north of Smithfield, from the Agricultural (A10) Zone to the Rural 2 (RU2) Zone.
- (5) **Maple Rise Campground CUP** — A request for approval of a conditional use permit for the establishment and expansion of an existing non-conforming use on 214.12 acres of property at 6000 West 3400 South, southwest of Mendon, in the Agricultural (A10) and Forest Recreation (FR40) Zones.
- (6) **Nautica Subdivision** — A request for a recommendation of approval to the County Council for an 11-lot subdivision and agricultural remainder on 129 acres of property located at 1550 West 6700 South, Hyrum in the Agricultural (A10) Zone. Remanded back to the Planning Commission by the County Council.
- (7) **Darrel's Appliance Subdivision 1<sup>st</sup> Amendment** — A request for a recommendation of approval to the County Council to create a new lot (lot 3) from the existing lot 1 of the Darrell's Appliance Subdivision at approximately 3390 South and 2400 West in the Agricultural (A10) Zone.

(8) **Discussion** — Agri-Tourism.

(9) **Discussion** — Telecommunication.

Board Member Reports

Staff reports

Adjourn